

**CITY OF MARIANNA
REGULAR CITY COMMISSION MEETING
JANUARY 2, 2018
6:00 PM**

**CITY HALL
2898 GREEN STREET, MARIANNA, FL**

1. Call To Order

2. Roll Call

Mayor and Commissioners

Kenneth Hamilton, Mayor/Commissioner
John Roberts, Mayor Pro Tem/Commissioner
Allen Ward, Commissioner
Rico Williams, Commissioner
Travis H. Ephriam Commissioner

3. Invocation And Pledge To The Flag

4. Approval Of Agenda (Additions Or Deletions)

5. Review & Approval Of Minutes

5.A. December 2017 Minutes

Documents:

[MINUTES 12-5-2017.PDF](#)

6. Public Meeting/Forum

Opportunity for public comment on any subject not otherwise on the agenda. THREE MINUTE MAXIMUM.

7. Presentations

7.A. Marianna Health & Rehab Report

Documents:

[MHRC NOVEMBER REPORT AND FINANCIALS.PDF](#)

7.B. December Longevity

Documents:

[DECEMBER LONGEVITY.PDF](#)

7.C. Historic First Bank Building Improvement Project

Documents:

8. Public Hearing

- 8.A. Ordinance #1063; Second Reading - Amending Sec. 4-6.3 Land Development Code, Addressing Functional Classifications Of Roadway

Documents:

[AGENDAROADORD2.PDF](#)

- 8.B. Ordinance #1064; Second Reading - Amending The City Of Marianna Comprehensive Plan Capital Improvements Element

Documents:

[AGENDA1718CIE2.PDF](#)

[CLEANCIE.PDF](#)

9. Planning/Development

10. Other Policy Matters

- 10.A. Wright Foundation

Documents:

[AGENDA WRIGHT FOUNDATION.PDF](#)

- 10.B. Solar Project - FDEP SRF- Request For Qualifications

Documents:

[AGENDA SOLAR PROJECT - REQUEST FOR RFQ.PDF](#)

- 10.C. Chipola Nursing Pavilion Alleyway Improvements

Documents:

[AGENDA.CHIPOLA NURSE PAV ALLEY.PDF](#)

[ALLEYQUOTE.PDF](#)

- 10.D. City Of Marianna And Jackson County Fire Protection Interlocal Agreement 2017-2018 Renewal

Documents:

[COMMISSIONMEETINGAGENDAJANUARY22018INTERLOCALAGREEMENT.PDF](#)

[MFR JC FIREINTERLOCALAGREEMENT2017-2018.PDF](#)

- 10.E. Marianna Fire - Rescue Surplus Extrication Tools

Documents:

[AGENDASURPLUSEXTRICATIONTOOLSJANUARY22018.PDF](#)

- 10.F. MERE Parking Lot

Documents:

[AGENDA MERE PARKING LOT.PDF](#)

10.G. Chipola College Stormwater Project

Documents:

[AGENDA CHIPOLA COLLEGE WATER PROJECT.PDF](#)

10.H. Fourth Street Parking Lot Project - Change Order No. 1

Documents:

[AGENDA FOUTH STREET PARKING LOT PROJECT CHANGE ORDER NO 1.PDF](#)

11. Mayor & Commission Report

12. City Attorney

13. City Manager/Administrative Reports

13.A. Suntrust Bank Building

Documents:

[AGENDA SUNTRUST BANK.PDF](#)

13.B. Airport Self Service Fuel & Master Plan

Documents:

[MARIANNA FUEL FARM UPDATE 12192017.PDF](#)

13.C. Equipment Room Lease At Terminal Building

13.D. MHRC - 2nd Shift Differential Pay

14. Adjourn

The City of Marianna is an Equal Opportunity Employer and a Drug-Free Workplace. In accordance with the adopted Section 504 Policy, the City will take affirmative steps to reasonably accommodate the disabled and ensure their needs are equitably represented in City programs and activities. Pursuant to Title VI and the Civil Rights Act of 1964, the City will not exclude from participation in, deny the benefits of, or subject to discrimination anyone on the grounds of race, color, national origin, sex, age, disability, religion, language, income or family status. For assistance with EEO, Title VI or Section 504 matters contact Julie Chance at [850-482-4353](tel:850-482-4353). The City also has a Fair Housing Ordinance. For assistance with Fair Housing matters contact Kay

Dennis at [850-482-2786](tel:850-482-2786). In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact the City Clerk's Office at [850-482-4353](tel:850-482-4353) no later than 3 days prior to the meeting. City Hall is located at 2898 Green Street, Marianna, FL.