

**CITY OF MARIANNA  
REGULAR CITY COMMISSION MEETING**

**NOVEMBER 7, 2017  
6:00 PM**

**CITY HALL  
2898 GREEN STREET, MARIANNA, FL**

**1. Call To Order**

**2. Roll Call**

Mayor and Commissioners

Kenneth Hamilton, Mayor/Commissioner  
John Roberts, Mayor Pro Tem/Commissioner  
Allen Ward, Commissioner  
Rico Williams, Commissioner  
Travis H. Ephriam Commissioner

**3. Invocation And Pledge To The Flag**

**4. Approval Of Agenda (Additions Or Deletions)**

**5. Review & Approval Of Minutes**

5.A. October 3 2017 Regular Meeting Minutes

Documents:

[MINUTES OCTOBER 3 2017.PDF](#)

**6. Public Meeting/Forum**

Opportunity for public comment on any subject not otherwise on the agenda. THREE MINUTE MAXIMUM.

**7. Presentations**

7.A. Marianna Health & Rehab Report

Documents:

[MHRC SEPTEMBER REPORT AND YEAR END FINANCIALS 2017.PDF](#)

7.B. October 2017 Longevity

Documents:

[LONGEVITY.PDF](#)

7.C. JTrans Presentation To City

7.D. Chipola Rainbow Builders Request To Acquire City Property

Documents:

[REQUEST FROM CHIPOLA RAINBOW BUILDERS TO ACQUIRE CITY PROPERTY.PDF](#)

- 7.E. Market Street Parking  
Presentation by Paul Donofro

Documents:

[PUBLIC SAFETY ADMIN BLDG EXISTING.PDF](#)  
[PUBLIC SAFETY ADMIN BLDG PROPOSED NEW.PDF](#)

## **8. Public Hearing**

- 8.A. Ordinance #1062; Code Enforcement Board - First Reading

Documents:

[CODE ENFORCEMENT BOARD ORDINANCE AGENDA ITEM.PDF](#)  
[ORDINANCE DEFINING CODE ENFORCEMENT BOARD \(003\).PDF](#)

## **9. Planning/Development**

### **10. Other Policy Matters**

- 10.A. Sunland Plant Lift Station Pump Replacement

Documents:

[AGENDA SUNLAND PLANT LIFT STATION PUMP REPLACEMENT.PDF](#)  
[QUOTE- AAG.PDF](#)

- 10.B. 6th Street Small County Outreach Program (SCOP) 1st Amendment Resolution 2018-01

Documents:

[SIXTH STREET SCOP AGREEMENT 1ST AMENDMENT RESOLUTION 201801.PDF](#)

- 10.C. Christmas Parade Resolution 2018-02

Documents:

[AGENDA CHRISTMAS.PDF](#)  
[RESOLUTION CHRISTMAS PARADE.PDF](#)

- 10.D. Resolution 2018-03 Armed Forces Day Fly In

Documents:

[AGENDA AIRPORT FLY IN 2018.PDF](#)  
[ARMED FORCES DAY 2018.PDF](#)

- 10.E. JPA Airport Road And Hangar D2 Improvements Resolution 2018-04

Documents:

[AGENDA JPA AIRPORT ROAD AND HANGER D-2 IMPROVEMENTS.PDF](#)  
[RESOLUTION \\_ FDOT 2018-04.PDF](#)  
[ROADWAY PROJECT AREA.PDF](#)  
[JPA - CITYOFMARIANNA-425629-9.PDF](#)

10.F. Proposed Public Safety Admin Complex Grant Award - Agreement

Documents:

[PROPOSED PUBLIC SAFETY ADMIN GRANT AWARD AGREEMENT.PDF](#)

10.G. Street Repairs Resurfacing -South Wynn Street

Documents:

[AGENDA- WYNN ST REPAIRS.PDF](#)  
[PROPOSAL- WYNN ST.PDF](#)

10.H. MHRC Private Room Expansion Project Proposed Change Order No 9

Documents:

[MHRC PRIVATE ROOM EXPANSION PROJECT CHANGE ORDER NO 9.PDF](#)

10.I. Purchase Of A New Service Truck For The Public Works Department

Documents:

[AGENDA- PW SERVICE TRUCK.PDF](#)  
[QUOTE-PW SERVICE TRUCK.PDF](#)

10.J. Police Department 2018 Police Vehicle Purchase

Documents:

[AGENDA ITREM FOR 2018 SEDAN.PDF](#)

10.K. Police Department Traffic Warning Software Purchase Request

Documents:

[MPD WARNING SOFTWARE PURCHASE REQUEST.PDF](#)

10.L. Manning Document Changes

Documents:

[AGENDA MANNING DOC CHANGES NOV 2017.PDF](#)  
[METER READER EDITS NOVEMBER 2017.PDF](#)  
[UTILITY CLERK\\_CASHIER NOVEMBER 2017.PDF](#)  
[UTILITY TECH CLERK NOVEMBER 2017.PDF](#)

10.M. Manning Document Changes - Information Systems Specialist

Documents:

[AGENDA IT JOB DESCRIPTION CHANGE.PDF](#)  
[INFORMATION SYSTEMS SPECIALIST CHANGES.PDF](#)

## **11. Mayor & Commission Report**

## **12. City Attorney**

12.A. Voting Districts

## **13. City Manager/Administrative Reports**

13.A. Proclamation National American Indian Heritage Month

Documents:

[AI NATIVE AMERICAN HERITAGE MONTH PROCLAMATION 2017.PDF](#)

13.B. Proclamation Family Caregiver Month

Documents:

[FAMILY CAREGIVER MONTH 2017.PDF](#)

13.C. Tree On Wynn Street And Corner Lafayette Street

Documents:

[ARBORIST.PDF](#)

13.D. FDOT Five Year Work Program 2019-2023

Documents:

[FDOT JACKSON TENTATIVE WORK PROGRAM.PDF](#)

13.E. Suntrust Bank Building

13.F. City And County Fire Protection Joint Meeting

Documents:

[CITY AND COUNTY FIRE PROTECTION JOINT MEETING.PDF](#)

13.G. Aerial Fire Truck Purchase

Documents:

[AERIAL FIRE TRUCK PURCHASE DISCUSSION.PDF](#)

## **14. Adjourn**

The City of Marianna is an Equal Opportunity Employer and a Drug-

Free Workplace. In accordance with the adopted Section 504 Policy, the City will take affirmative steps to reasonably accommodate the disabled and ensure their needs are equitably represented in City programs and activities. Pursuant to Title VI and the Civil Rights Act of 1964, the City will not exclude from participation in, deny the benefits of, or subject to discrimination anyone on the grounds of race, color, national origin, sex, age, disability, religion, language, income or family status. For assistance with EEO, Title VI or Section 504 matters contact Julie Chance at 850-482-4353. The City also has a Fair Housing Ordinance. For assistance with Fair Housing matters contact Kay Dennis at 850-482-2786. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact the City Clerk's Office at 850-482-4353 no later than 3 days prior to the meeting. City Hall is located at 2898 Green Street, Marianna, FL.