

**CITY OF MARIANNA  
REGULAR CITY COMMISSION MEETING**

**DECEMBER 5, 2017  
6:00 PM**

**CITY HALL  
2898 GREEN STREET, MARIANNA, FL**

**1. Call To Order**

**2. Roll Call**

Mayor and Commissioners

Kenneth Hamilton, Mayor/Commissioner  
John Roberts, Mayor Pro Tem/Commissioner  
Allen Ward, Commissioner  
Rico Williams, Commissioner  
Travis H. Ephriam Commissioner

**3. Invocation And Pledge To The Flag**

**4. Approval Of Agenda (Additions Or Deletions)**

**5. Review & Approval Of Minutes**

5.A. November 2017 Minutes

Documents:

[MINUTES 11-7-2017 REGULAR.PDF](#)  
[MINUTES-SPECIAL 11-27-17.PDF](#)

**6. Public Meeting/Forum**

Opportunity for public comment on any subject not otherwise on the agenda. THREE MINUTE MAXIMUM.

**7. Presentations**

7.A. Marianna Health & Rehab Report

Documents:

[MHRC OCTOBER REPORT AND FINANCIALS.PDF](#)

7.B. November Longevity

Documents:

[NOVEMBER 2017 LONGEVITY.PDF](#)

7.C. JCSB K-8 School

## **8. Public Hearing**

8.A. Ordinance #1062; Second Reading - Amending Chapter 22, Environment

Documents:

[CODE ENFORCEMENT BOARD ORDINANCE AGENDA ITEM2.PDF](#)  
[CEORDINANCE.PDF](#)

8.B. Ordinance #1063; First Reading - Amending Section 4-6.3, Land Development Code

Documents:

[AGENDAAROADORD.PDF](#)  
[ROADWAYSORD.PDF](#)

8.C. Ordinance #1064 ; First Reading - Capital Improvements Element, Comprehensive Plan

Documents:

[AGENDA1718CIE.PDF](#)  
[1718USCIEORD.PDF](#)  
[1718CLEANCIEORD.PDF](#)

## **9. Planning/Development**

### **10. Other Policy Matters**

10.A. Chipola College Storm Water Retention Project Water Management Grant (NFWFMD) - Engineering Task Order - Amendment

Documents:

[AGENDA CHIPOLA STORM WATER TASK ORDER.PDF](#)  
[EDCJC TASK ORDER FORM\\_FEMA FUNDING.PDF](#)

10.B. Assessment Liens - Resolutions 2017-21 And 2018-06

Documents:

[ASSESSMENTLIENS.PDF](#)  
[HINNANTLIEN.PDF](#)  
[LIENWINDHAM.PDF](#)

10.C. MLK Parade Agenda 2018

Documents:

[MLK PARADE RESOLUTION 2018.PDF](#)

10.D. MHRC Manning Document Job Description Changes

Documents:

[MHRC MANNING DOCUMENT CHANGES NOV 2017.PDF](#)

10.E. MHRC – Annual CPA Engagement Letter Richards, Mitchell & Company P.A. (RMC)

Documents:

[AGENDA MHRC ENGAGEMENT LETTER CPA.PDF](#)  
[RMC ANNUAL ENGAGEMENT LETTER.PDF](#)

**11. Mayor & Commission Report**

**12. City Attorney**

**13. City Manager/Administrative Reports**

13.A. Christmas - 8 Hour Admin Day

13.B. RFQ For Engineering Services Solar Project

**14. Adjourn**

The City of Marianna is an Equal Opportunity Employer and a Drug-Free Workplace. In accordance with the adopted Section 504 Policy, the City will take affirmative steps to reasonably accommodate the disabled and ensure their needs are equitably represented in City programs and activities. Pursuant to Title VI and the Civil Rights Act of 1964, the City will not exclude from participation in, deny the benefits of, or subject to discrimination anyone on the grounds of race, color, national origin, sex, age, disability, religion, language, income or family status. For assistance with EEO, Title VI or Section 504 matters contact Julie Chance at 850-482-4353. The City also has a Fair Housing Ordinance. For assistance with Fair Housing matters contact Kay Dennis at 850-482-2786. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact the City Clerk's Office at 850-482-4353 no later than 3 days prior to the meeting. City Hall is located at 2898 Green Street, Marianna, FL.