



**CITY OF MARIANNA**  
**MUNICIPAL DEVELOPMENT**  
 Post Office Box 936  
 Marianna, Florida 32447  
 850-482-2786 Fax 850-482-3627

**SPECIAL EVENT/FESTIVAL PERMIT**

Name of Applicant (person in charge): \_\_\_\_\_ Phone Number: \_\_\_\_\_ Cell Phone \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Please provide details about proposed event. (Attach another sheet if needed.)

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

What dates will the event take place: \_\_\_\_\_ Alternate dates: \_\_\_\_\_

During what hours: \_\_\_\_\_ How many people are expected to participate and attend: \_\_\_\_\_

Will there be live entertainment, fireworks or any other loud noise, if so what (explain)?

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Will you be bringing in tents, gazebos, portable toilets, tables, chairs, benches, flatbed trailers, generators, Astroturf or similar setup equipment? Please explain.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

How will parking be accommodated? Please explain.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Application must be accompanied by a proposed layout plan showing where the event is to take place on the property, where parking will be located, where tents, portable toilets, and other setup equipment will be located.**

I hereby certify that the above information is true and correct to the best of my knowledge. I further certify that I have received a copy of the *Chipola River Greenway Master Development Plan and Management Policies*.

\_\_\_\_\_  
 Applicant

\_\_\_\_\_  
 Date

**The applicant is responsible for ensuring the park is free of refuse, and otherwise left in good condition. The Festival Permit must be maintained at the event at all times to be valid. The City of Marianna hereby authorizes this special use/festival permit as specified herein. Any activity undertaken pursuant to this permit shall be in strict conformance with the application and site plan(s) as approved by the City.**

**OFFICE USE ONLY**

Approval Conditions: \_\_\_\_\_

\_\_\_\_\_

Fees: \$ \_\_\_\_\_

\_\_\_\_\_  
 Municipal Development Director

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 City Clerk

\_\_\_\_\_  
 Date

		Date
COM	Y N	

Perimeter Trail ~ 4.0 miles.

All trails have been tentatively flagged.

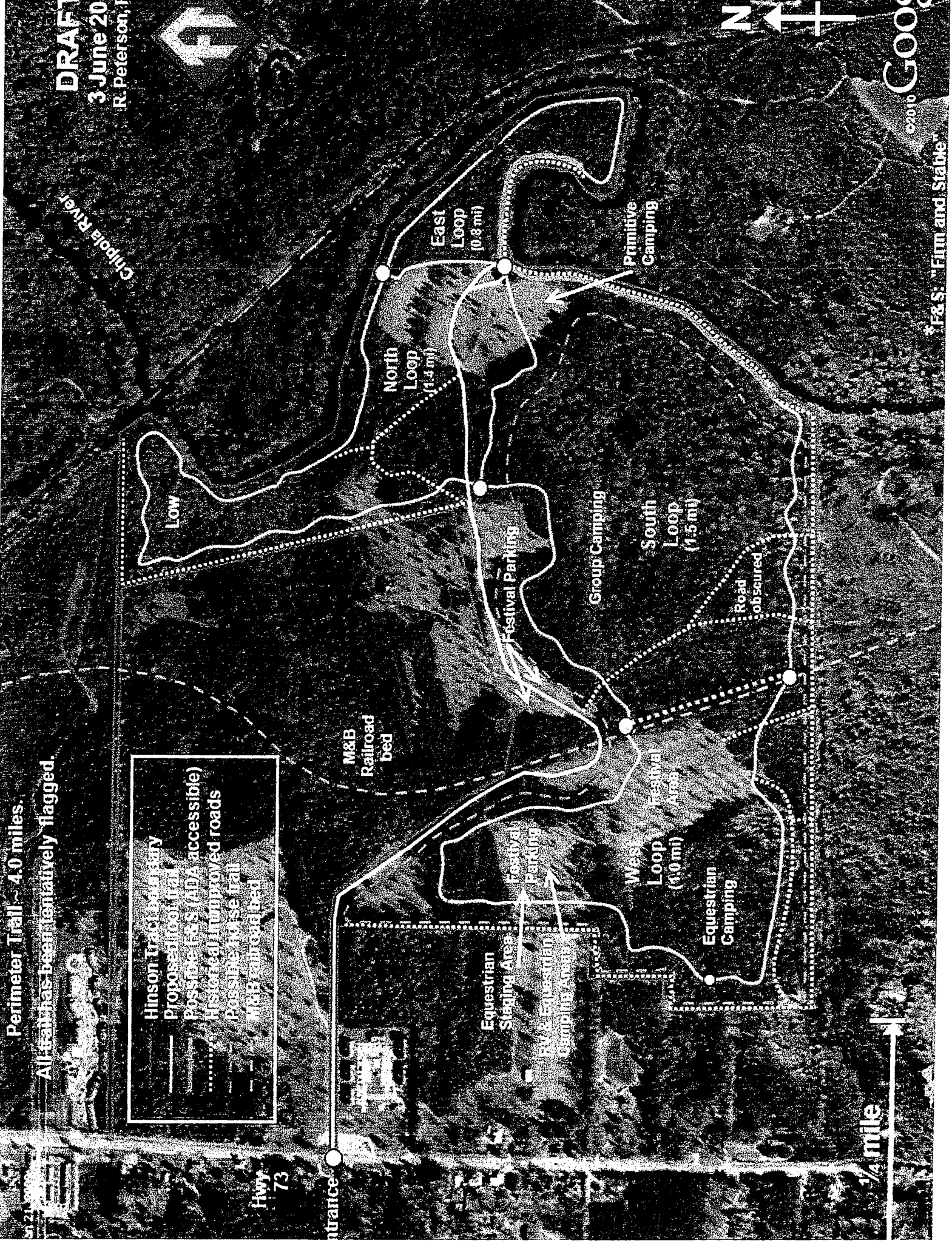
	Hinson Tract boundary
	Proposed foot trail
	Possible F&S (ADA accessible)
	Historical unimproved roads
	Possible horse trail
	M&B railroad bed

**DRAFT**  
3 June 2010  
R. Peterson, F



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\*F&S: "Firm and Stable"



1/4 mile

Hwy 73

Entrance

M&B Railroad bed

North Loop (1.4 mi)

East Loop (0.8 mi)

West Loop (1.0 mi)

South Loop (1.5 mi)

Equestrian Staging Area

Festival Parking

RV & Equestrian Camping Areas

Festival Parking

Group Camping

Primitive Camping

Equestrian Camping

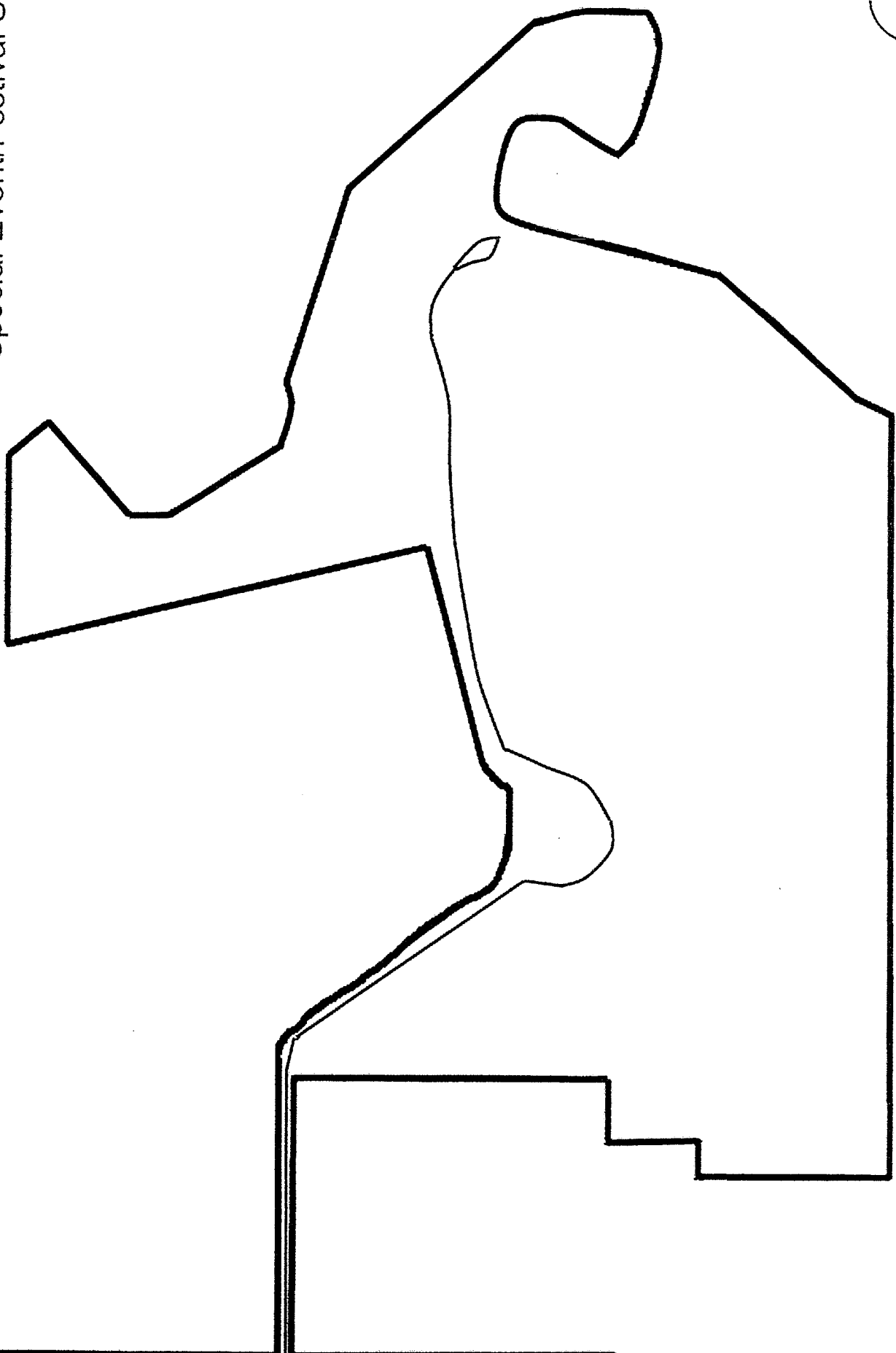
Road obscured

Low

Chupala River

on 21

Chipola River Greenway  
Hinson Property  
Special Event/Festival Site Ma



Jefferson Street/Highway 73

