

**City of Marianna**  
**Regular City Commission Meeting**  
**July 6, 2023**  
**6:00 PM**  
**Old City Hall Commission Room**  
**2898 Green Street**  
**Marianna, FL 32446**

**1. Call To Order**

**2. Roll Call**

**Mayor and Commissioners**

John E. Roberts - Mayor/Commissioner District 2

Rico Williams - Mayor Pro Tem/Commissioner District 4

Kenneth Hamilton - Commissioner District 5

Allen Ward II - Commissioner District 3

Travis H. Ephriam - Commissioner District 1

**3. Invocation And Pledge To The Flag**

**4. Approval Of Agenda (Additions Or Deletions)**

**5. Review & Approval Of Minutes**

5.A. June 6, 2023 Commission Meeting

Documents:

[MINUTES 6-6-23 REGULAR.PDF](#)

5.B. June 13, 2023 Commission Meeting

Documents:

[MINUTES 6-13-23 SPECIAL MEETING-PUBLIC HEARING.PDF](#)

**6. Presentations**

6.A. Grimsley & Associates - 2021/2022 Fiscal Year Audit

6.B. MHRC May Reports And Financials

Documents:

[AGENDA MHRC MAY REPORTS AND FINANCIALS.PDF](#)

6.C. June Longevity

Documents:

[LONGEVITY NOTICE - JUNE 2023.PDF](#)

6.D. Employee Of The Quarter - July 2023

Documents:

[EE OF THE QTR NOTICE - JULY 2023.PDF](#)  
[EE OF THE QUARTER - CITY.PDF](#)  
[EE OF THE QUARTER - MHRC.PDF](#)

**7. Public Meeting/Forum**

Opportunity for public comment on any subject not otherwise on the agenda. **THREE (3) MINUTE MAXIMUM**

**8. Public Hearing**

8.A. Ordinance #1148 SSA 2022-04 - Second Reading

Documents:

[AGENDA SSA 2023-04 2ND.PDF](#)  
[ORDINANCE 1148.PDF](#)  
[ORDINANCE 1148 STAFF REPORT.PDF](#)  
[SITE LOCATION.JPG](#)

8.B. Ordinance #1149 Zoning Change - Second Reading

Documents:

[AGENDA ZONING 2ND.PDF](#)  
[ORDINANCE 1149.PDF](#)  
[ORDINANCE 1149 STAFF REPORT.PDF](#)

**9. Planning/Development**

9.A. June 2023 Planning And Permitting Report

Documents:

[JUNE 2023 PLANNING AND PERMITTING.PDF](#)

9.B. 2023-2024 Dilapidated Structures List  
Planning and Development

Documents:

[AGENDA 2023-24 DILAPIDATED STRUCTURES LIST.PDF](#)  
[2023-24 DILAPIDATED STRUCTURES LIST.PDF](#)

9.C. Variance Request - Cancun's Mexican Grill

Documents:

[VARIANCE AGENDA CANCUNS.PDF](#)  
[VARIANCE REQUEST CANCUNS.PDF](#)

**10. Other Policy Matters**

10.A. General Contractor Services (RFQ #2023-02)

Documents:

[AGENDA RFQ 2023-02 GENERAL CONTRACTOR SERVICES.PDF](#)  
[MW CONSTRUCTION COMPANY INC SUBMITTAL.PDF](#)

10.B. SmartCOP Dispatch & Records Management System - Grant Agreement  
Marianna Police Department

Documents:

[AGENDA ITEM - SMARTCOP.PDF](#)  
[SMARTCOP QUOTE AND CONTRACT.PDF](#)  
[FDLE SMARTCOP GRANT.PDF](#)  
[SMARTCOP PURCHASE ORDER REQUEST.PDF](#)

10.C. Purchase Of Seven (7) Axon Taser 7 Bundle  
Marianna Police Department

Documents:

[AGENDA ITEM - TASER PURCHASE.PDF](#)  
[QUOTE MARIANNA POLICE DEPT.\\_AXON T7 \(6\\_29\).PDF](#)  
[PURCHASE ORDER REQUEST- AXON ENTERPRISE INC.PDF](#)

10.D. Marianna Municipal Airport  
Reassessment of Hangar Monthly Rental Fees

Documents:

[AGENDA - REVISED HANGAR RENTAL AMOUNTS.PDF](#)  
[HANGAR RATE INCREASE.PDF](#)

10.E. David H. Melvin, Inc.  
Recommendation of Demolition Award for Pelt Building  
DEO Grant #M0047

Documents:

[AGENDA - M0047 - PELT BLDG DEMO.PDF](#)  
[DHM RECOMMENDATION OF AWARD\\_PELT BUILDING DEMO  
\(MAR22HR\).PDF](#)

10.F. Surplus Vehicles

Documents:

[AGENDA - PD SURPLUS VEHICLE.PDF](#)  
[SURPLUS TOYOTA TACOMA.PDF](#)

10.G. CDBG-MIT Grant #MT137 - Resiliency Hub

Engineering & Grant Administration Agreements

Documents:

[AGENDA - MT137 RESILIENCY HUB\\_GRANT ENG SVCS..PDF](#)  
[MT137\\_ENGINEERING CONTRACT\\_ MAR22ME.PDF](#)  
[MT137\\_ADMINISTRATION CONTRACT\\_ MAR22ME.PDF](#)

10.H. CDBG-MIT Grant #MT143 - Jackson Hospital Utility & Access Hardening  
Engineering & Grant Administration Agreements

Documents:

[AGENDA - MT143 HOSPITAL ACCESSUTILITY\\_GRANT ENG SVCS.PDF](#)  
[MT143\\_ENGINEERING CONTRACT\\_ MAR22HO.PDF](#)  
[MT143\\_ADMIN SERVICES CONTRACT - MAR22HO.PDF](#)

10.I. Acceptance Of Private Road - Kent Drive

Documents:

[AGENDA - KENT DRIVE.PDF](#)

10.J. Marianna Fire Rescue Bid Approval  
Vehicle Exhaust System

Documents:

[AGENDA - MFR - VEHICLE EXHAUST SYSTEM.PDF](#)  
[MAGNEGRIP.PDF](#)  
[SAFEAIR.PDF](#)

**11. Mayor & Commission Report**

**12. City Attorney**

**13. City Manager/Administrative Reports**

**14. Adjourn**

The City of Marianna is an Equal Opportunity Employer and a Drug-Free Workplace. In accordance with the adopted Section 504 Policy, the City will take affirmative steps to reasonably accommodate the disabled and ensure their needs are equitably represented in City programs and activities. Pursuant to Title VI and the Civil Rights Act of 1964, the City will not exclude from participation in, deny the benefits of, or subject to discrimination anyone on the grounds of race, color, national origin, sex, age, disability, religion, language, genetics, income or family status. For

assistance with EEO, Title VII or Section 504 matters contact Stormie Bigham at 850-482-4353. The City also has a Fair Housing Ordinance. For assistance with Fair Housing matters contact Kay Dennis at 850-482-2786. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact the City Clerk's Office at 850-482-4353 no later than 3 days prior to the meeting. City Hall is located at 2898 Green Street, Marianna, FL.